



# Athletics Prime

## A Track & Field Club

A club for youth, open, master, and senior track & field athletes

[www.athleticsprime.us](http://www.athleticsprime.us)

### MEMBERSHIP APPLICATION

Complete this form and return it with a check payable to *Athletics Prime* to your first practice, or mail it to 133 Loblolly Drive, Athens GA 30601, Or pay online, at [www.athleticsprime.us](http://www.athleticsprime.us).

#### MEMBER INFORMATION

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ Apt \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Personal Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Gender  Male  Female Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ (month/day/year)

Occupation \_\_\_\_\_

E-mail \_\_\_\_\_

Special skills \_\_\_\_\_

Add me to the club e-mail list.  Do not use my name or likeness in club publicity.

#### MEMBERSHIP TYPE:

Developmental  Competitive team  Monthly  Private Training

#### PARENT/GUARDIAN SIGNATURE REQUIRED FOR MINORS.

Upon submission of this application, I agree to assume all risks associated with participation in any activity of the Athletics Prime Track Club. I release all sponsors, officers, employees and any person assisting on a volunteer basis from any claims of liability resulting from the participation of all family members listed.

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Relationship if signing for a minor participant: \_\_\_\_\_

**TOTAL MEMBERSHIP DUES PAID WITH THIS APPLICATION \$ \_\_\_\_\_**

\*See the current schedule of dues/fees on the club website: [www.athleticsprime.com](http://www.athleticsprime.com).  
Annual members receive the benefits of offseason and preseason training.

#### FAMILY MEMBERS (currently participating, or interested)

First Name \_\_\_\_\_ Last \_\_\_\_\_ M F Relationship \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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First Name \_\_\_\_\_ Last \_\_\_\_\_ M F Relationship \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Athletics Prime Track Club is a self-supporting club. The club depends on all its members to assist with administration of our program of events. Please indicate below the areas where you can assist the Club.

I can help in the following areas:

- |                  |                    |                  |              |
|------------------|--------------------|------------------|--------------|
| Athlete   Parent | Certified Official | Athlete   Parent | Registration |
| Athlete   Parent | Food Preparation   | Athlete   Parent | Scoring      |
| Athlete   Parent | Newsletter         | Athlete   Parent | Telephoning  |
| Athlete   Parent | Social Activities  | Athlete   Parent | Other: _____ |

I can commit to working the following:

#### Track & Field and Youth Programs

- Athlete | Parent A' All-Comers Meets (Mar-Aug)
- Athlete | Parent Travel with the team to events
- Athlete | Parent Officiate/Time/Mark at Meets
- Athlete | Parent Youth coaching\*\*

#### Consider me for these committees:

- Athlete | Parent Equipment & Fundraising
- Athlete | Parent Membership & Telephoning
- Athlete | Parent Newsletter/Publicity
- Athlete | Parent Youth

\*\*All Athletics Prime youth sessions must be supervised by a coach with a current USATF background screening.

Thank you for joining Athletics Prime Track Club, and for your assistance in administration of our programs.